## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-664(A73065)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 08/27/2013 Page 1

WATER RIGHT: 18-664 APPLICATION/CLAIM NO.: A73065 CERT. NO.: \_\_\_\_\_\_ NAME: Spenst Hansen ADDR: PO Box 190 Eureka, UT 84628 \_\_\_\_\_\_ LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: FILED: 08/15/2000|PRIORITY: 08/15/2000|PUB BEGAN: 10/12/2000|PUB ENDED: 10/19/2000|NEWSPAPER: Tooele Transcript - Bulletin ProtestEnd:11/08/2000|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate: |PROOF DUE: |CERT/WUC: |ELEC/PROOF:[ EXTENSION: ]|ELEC/PROOF: |LAP, ETC: |LAPS LETTER: | RENOVATE: | RECON REQ: RUSH LETTR: |TYPE: [ PD BOOK: [ 18- ]|MAP: [ ] | PUB DATE: Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Terminated FLOW: 1.6 cfs SOURCE: Underground Water Well COUNTY: Tooele COMMON DESCRIPTION: SE of Gold Hill POINT OF DIVERSION -- UNDERGROUND: (1) S 1608 ft E 964 ft from cor, Sec 08, T 8S, R 17W, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 100 to 500 ft. YEAR DRILLED: WELL LOG? No WELL ID#: \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 12830. Water Rights Appurtenant to the following use(s): 18-664 (TERM), 666 (APP) PERIOD OF USE: 04/01 TO 10/31 IRRIGATION: Sole Supply: 0.0 acres of the Group Total of 160.0 STOCKWATER: Sole Supply: 0.0 ELUS of the Group Total of 100.0000 PERIOD OF USE: 01/01 TO 12/31 DOMESTIC: Sole Supply: 0.0 EDUs of the Group Total of 2.0000 PERIOD OF USE: 01/01 TO 12/31 Mar 16, 2007 -- admin decision to convert PERSONS/5 to FAMILIES and not use PERSONS. (Oria Per: 10) MINING: DISTRICT: Clifton NAME: PERIOD OF USE: 01/01 TO 12/31 ORES: Acre Feet Contributed by this Right for this Use: Unevaluated ..... \*-----\*SOUTH WEST QUARTER-----\*SOUTH EAST QUARTER-----\* ###PLACE OF USE: \* NW | NE | SW | SE \* Totals Sec 08 T 8S R 17W SLBM \*X | X | X | X \*\_\_\_ 160.0000 GROUP ACREAGE TOTAL: 160.0000 \_\_\_\_\_\_ NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈ NW NE SW SE Sec 08 T 8S R 17W SLBM \* : X: : \* \* : : \*

WRNUM 18-664	continued***	(WARNING:	Water H	Rights	makes NO	) claims	as t	the	accuracy	of	this d	ata.)	RUN D	ATE:	08/27	/2013	Page 2
OTHER COMMEN	TS*********	*******	*****	*****	******	*****	****	****	*****	****	*****	****	*****	****	*****	****	******
Applicant would like to develop his property for mining, agricultural and residential use.																	
This water right was withdrawn by applicant. It is a duplication of 18-666.  No application was filed nor fee paid for this water right number.																	
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